**The Temptation of Jesus MARK 4:1:12,13; LUKE 4:1-13**

**Mat 4:1**  Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.  (SHOWS JESUS WAS HUMAN)

Luk 4:1  And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,  CP I JOHN 4:4

Mat 4:2  And when he had fasted forty days and forty nights, he was afterward an hungred. (MET AT WEAKEST TIME-ALONE. 1ST TEMPTED TO SHOW PREMATURLY)

Mat 4:3  And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. (PHYSICAL NEED- GOD PROVIDE?)

Mat 4:4  But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. DUETERONOMY 8:3

Mat 4:5  Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, (SECURITY – WOULD GOD PROTECT? PRIDE- INSECURITY TEST GOD?)

Mat 4:6  And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

Mat 4:7  Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.  DUETERONOMY 6:16

Mat 4:8  Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; JN 14:30; II COR 4:4; EPH 2:2; I JN 5:19 LEGITIMATE OFFER-SPIRITUAL EXPERIENCE DOES NOT MEAN IT IS FROM GOD—PEOPLE THINK JUST BECAUSE THEY HAVE ENCOUNTERED SPIRITUAL POWER IT IS FROM GOD OFTEN TIMES IT IS SATAN OFFERING YOU POWER TO TAKE YOU TO HELL AND AS MANY AS YOU INFLUENCE---CROWN WITHOUT THE CROSS

Mat 4:9  And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. (SIGNIFICANCE, POWER, ACHIEVEMENT-TAKE SHORT CUT QUICK POWER)

Mat 4:10  Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.  DEUTERONOMY 6:13

Mat 4:11  Then the devil leaveth him, and, behold, angels came and ministered unto him. (JESUS HAVING USED THE SWORD OF GOD’S SPIRIT REBUKED SATAN WITH THE WORD OF GOD BEING FULLY EMPOWERED BY LIVING THE WORD OF GOD.)

Jer 23:29 Is not my word like as a fire? saith the LORD; and like a hammer that breaks the rock in pieces?   Eph 6:17  and the sword of the Spirit, which is the word of God:

**Jesus Ministers to Great Crowds**

Mat 4:24  And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were **possessed with devils**, and those which were lunatick, and those that had the palsy; and he healed them.

Mat 6:13  And never bring us into temptation, but deliver us from the **evil one**.'

**I Never Knew You**

Mat 7:21  "Not everyone who keeps saying to me, 'Lord, Lord,' will get into the kingdom from heaven, but only the person who keeps doing the will of my Father in heaven.

Mat 7:22  Many will say to me on that day, 'Lord, Lord, we prophesied in your name, **drove out demons in your name**, and performed many miracles in your name, didn't we?'

Mat 7:23  Then I will tell them plainly, 'I never knew you. Get away from me, you who practice evil!'"

Mat 8:16  When evening came, people brought to him many who **were possessed by demons. He drove out the spirits by speaking a command** and healed everyone who was sick. Mat 8:17  This was to fulfill what was declared by the prophet Isaiah when he said, "It was he who took our illnesses away and removed our diseases."

**Jesus Heals a Man Unable to Speak**

Mat 9:32  As the men were going out, **a man who couldn't talk because he was demon-possessed** was brought to him.

Mat 9:33  As soon as the **demon had been driven out,** the man began to speak. The crowds were amazed and said, "Nothing like this has ever been seen in Israel!"

Mat 9:34**But the Pharisees kept saying, "He drives out demons by the ruler of demons."**

**The Twelve Apostles**

**Mat 10:1**  Then Jesus called his twelve disciples to him and **gave them authority over unclean spirits, so that they could drive them** out and heal every disease and every illness.

**Jesus Sends Out the Twelve Apostles**

Mat 10:7  As you go, make this announcement: 'The kingdom from heaven is near!'

Mat 10:8  Heal the sick, raise the dead, cleanse lepers, **drive out demons**. You have received without payment, so give without payment.

Mat 10:25  It is enough for a disciple to be like his teacher and a slave to be like his master. If they have **called the head of the house Beelzebul**, how much more will they do the same to those of his household!"

**Blasphemy Against the Holy Spirit**

Mat 12:22  **Then a demon-possessed man who was blind and unable to talk** was brought to him. Jesus healed him so that the man could speak and see.

Mat 12:23  All the crowds were amazed and kept saying, "This man isn't the Son of David, is he?"

Mat 12:24  But when the **Pharisees heard this, they said, "This man drives out demons only by Beelzebul, the ruler of the demons."**

Mat 12:25  He knew what they were thinking and told them, "Every kingdom divided against itself is destroyed, and every city or household divided against itself will not stand.

Mat 12:26  **So if Satan drives out Satan, he is divided against himself**. How, then, can his kingdom stand?

Mat 12:27  **If I drive out demons by Beelzebul,** by whom do your own followers drive them out? That is why they will be your judges!

Mat 12:28  **But if I drive out demons** by the Spirit of God, then the kingdom of God has come to you.

Mat 12:29  How can someone go into a strong man's house and carry off his possessions without first tying up the strong man? Then he can ransack his house.

**Return of an Unclean Spirit**

Mat 12:43  "**Whenever an unclean spirit goes out of a person,** it wanders through waterless places looking for a place to rest but finds none.

Mat 12:44  Then it says, 'I will go back to my home that I left.' When it arrives, it finds it empty, swept clean, and put in order.

Mat 12:45  Then **it goes and brings with it seven other spirits more evil than itself**, and they go in and settle there. And so the final condition of that person becomes worse than the first. That's just what will happen to this evil generation!"

**The Parable of the Sower Explained**

Mat 13:18  "Listen, then, to the parable about the farmer.

Mat 13:19  When anyone hears the word about the kingdom yet doesn't understand it, the **evil one comes and snatches away what was sown in his heart.** This is what was **sown** along the path.

**The Parable of the Weeds Explained**

Mat 13:36  Then Jesus left the crowds and went into the house. His disciples came to him and asked, "Explain to us the parable about the weeds in the field."

Mat 13:37  He answered, "The person who sowed good seed is the Son of Man,

Mat 13:38  while the field is the world. The good seed are those who belong to the kingdom, **while the weeds are those who belong to the evil one.**

Mat 13:39  **The enemy who sowed them is the devil,** the harvest is the end of the age, and the reapers are the angels.

Mat 13:40  Just as weeds are gathered and burned with fire, so it will be at end of the age. Mat 13:41  The Son of Man will send his angels, and they will gather from his kingdom everything that causes others to sin and those who practice lawlessness

Mat 13:42  and they will throw them into a blazing furnace. In that place there will be wailing and gnashing of teeth. Mat 13:43  Then the righteous will shine like the sun in their Father's kingdom. Let the person who has ears listen!"

**The Faith of a Canaanite Woman**

Mat 15:21  Then Jesus left that place and went to the region of Tyre and Sidon.

Mat 15:22  Suddenly a Canaanite woman from that territory came near and began to shout, "Have mercy on me, Lord, Son of David! **My daughter is severely demon-possessed!"**  Mat 15:23  But he didn't answer her at all. Then his disciples came up and kept urging him, "Send her away, because she keeps on screaming as she follows us."

Mat 15:24  But he replied, "I was sent only to the lost sheep of the nation of Israel."

Mat 15:25  Then she came and fell down before him, saying, "Lord, help me!"

Mat 15:26  He replied, "It's not right to take the children's bread and throw it to the puppies."  Mat 15:27  She said, "Yes, Lord. But even the puppies eat the crumbs that fall from their masters' tables."  Mat 15:28  Then Jesus answered her, "Lady, your faith is great! What you want is granted." That very hour her daughter was healed.

**Jesus Foretells His Death and Resurrection**

**Mat 16:21**  From that time on, Jesus began to show his disciples that he would have to go to Jerusalem and suffer a great deal because of the elders, the high priests, and the scribes. Then he would be killed, but on the third day he would be raised.

Mat 16:22  Peter took him aside and began to rebuke him, saying, "God be merciful to you, Lord! This must never happen to you!"

Mat 16:23  But Jesus turned and told Peter, **"Get behind me, Satan! You are an offense to me,** because you are not thinking God's thoughts but human thoughts!"

**Jesus Heals a Boy with a Demon**

Mat 17:14  As they approached the crowd, a man came up to Jesus, knelt down in front of him,

Mat 17:15  and said, "Sir, have mercy on my son, because he i**s an epileptic and suffers terribly. Often he falls into fire and often into water.**

Mat 17:16  I brought him to your disciples, but they couldn't heal him."

Mat 17:17  Jesus replied, "You unbelieving and perverted generation! How long must I be with you? How long must I put up with you? Bring him here to me!"

Mat 17:18  Then Jesus **rebuked the demon and it came out of him**, and the boy was healed that very hour.

Mat 17:19  Then the disciples came to Jesus privately and asked, **"Why couldn't we drive it out?"**

Mat 17:20  He told them, "Because of your lack of faith. I tell you with certainty, if you have faith like a grain of mustard seed, you can say to this **mountain,** 'Move from here to there,' and it will move, and nothing will be impossible for you.

Mat 17:21  But this kind does not come out except by prayer and fasting."

**Mat 25:40**  And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

Mat 25:41  Then shall he say also unto them on the left hand, **Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:**

Mat 25:42  For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

**Jesus Heals a Man with an Unclean Spirit**

Mar 1:21  And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

Mar 1:22  And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

Mar 1:23  And there was in their synagogue a **man with an unclean spirit; and he cried out,**

Mar 1:24  Saying, Let *us* alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to **destroy us?** I know thee who thou art, the Holy One of God.

Mar 1:25  And Jesus **rebuked him,** saying, Hold thy peace, and come out of him.

Mar 1:26  And **when the unclean spirit had torn him, and cried with a loud voice, he came out of him.**

Mar 1:27  And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? **for with authority commandeth he even the unclean spirits, and they do obey him.**

Mar 1:28  And immediately his fame spread abroad throughout all the region round about Galilee.

Mar 1:32  And at **even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.**

Mar 1:33  And all the city was gathered together at the door.

Mar 1:34  And he healed many that were sick of divers diseases, **and cast out many devils; and suffered not the devils to speak, because they knew him.**

**Jesus Preaches in Galilee**

Mar 1:35  And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

Mar 1:39  And he preached in their synagogues throughout all Galilee, and cast out devils.

Mar 3:10  For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

**Mar 3:11  And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.**

**Mar 3:12  And he straitly charged them that they should not make him known.**

**The Twelve Apostles**

Mar 3:13  And he goeth up into a mountain, and calleth *unto him* whom he would: and they came unto him.

Mar 3:14  And he ordained twelve, that they should be with him, and that he might send them forth to preach,

Mar 3:15  And to have power to heal sicknesses, and **to cast out devils:**

**Jesus Heals a Man with a Demon**

**Mar 5:1**  And they came over unto the other side of the sea, into the country of the Gadarenes.

Mar 5:2  And when he was come out of the ship, immediately there met him out of the tombs **a man with an unclean spirit**,

Mar 5:3  Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains: (UNNATURAL STRENGTH)

Mar 5:4  Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any *man* tame him.

Mar 5:5  And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones. (SELF INFLICTED PAIN)

Mar 5:6  But when he saw Jesus afar off, he ran and worshipped him, (ATTRACTED & REACTING BY BEING IN THE PRESENCE OF JESUS CHRIST)

Mar 5:7  And cried with a loud voice, and said, **What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me** not. (KNOWLEDGE NOT POSSESSED BEFORE)

Mar 5:8  For he said unto him, Come out of the man, *thou* **unclean spirit.**

Mar 5:9  And he asked him, What *is* thy name? And he answered, saying, **My name is Legion: for we are many.** (OTHER VOICES OTHER THEN HIS/HER OWN-CHAIN OF COMMAND WHERE THERE IS OFTEN A STRONG MAN DEMON WHO TRIES TO HIDE BEHIND THE WEAKER ONES)

Mar 5:10  And **he besought him much that he would not send them away out of the country.**(DEMONS ARE TERRITORIAL)

Mar 5:11  Now there was there nigh unto the mountains a great herd of swine feeding.

Mar 5:12  And **all the devils besought him, saying, Send us into the swine, that we may enter into them**. (NEED BODY)

Mar 5:13  And forthwith Jesus gave them leave. And the **unclean spirits went out,** and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

Mar 5:14  And they that fed the swine fled, and told *it* in the city, and in the country. And they went out to see what it was that was done.

Mar 5:15  And they come to Jesus, and see him that was **possessed with the devil,** and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

Mar 5:16  And they that saw *it* told them how **it befell to him that was possessed with the devil,** and *also* concerning the swine.

Mar 5:17  And they began to pray him to depart out of their coasts.

Mar 5:18  And when he was come into the ship**, he that had been possessed with the devil prayed him that he might be with him.**

Mar 5:19  Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

Mar 5:20  And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all *men* did marvel.

**Jesus Sends Out the Twelve Apostles**

**Mar 6:7  And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;**

**Mar 6:13  And they cast out many devils, and anointed with oil many that were sick, and healed them.**

**Jesus Appears to Mary Magdalene**

Mar 16:9  Now when *Jesus* was risen early the first *day* of the week, **he appeared first to Mary Magdalene, out of whom he had cast seven devils.**

Mar 16:10  *And* she went and told them that had been with him, as they mourned and wept.

Mar 16:11  And they, when they had heard that he was alive, and had been seen of her, believed not

**The Great Commission**

Mar 16:14  Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Mar 16:15  And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Mar 16:16  He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

**Mar 16:17  And these signs shall follow them that believe; In my name shall they cast out devils;** they shall speak with new tongues;

Mar 16:18  They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Mar 16:19  So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Mar 16:20  And they went forth, and preached every where, the Lord working with *them,* and confirming the word with signs following. Amen.

**Jesus Heals a Man with an Unclean Demon**

Luk 4:31  And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

Luk 4:32  And they were astonished at his doctrine: for his word was with power.

Luk 4:33  And in the synagogue there was **a man, which had a spirit of an unclean devil, and cried out with a loud voice,**

**Luk 4:34  Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us?** I know thee who thou art; the Holy One of God.

Luk 4:35  And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when **the devil had thrown him in the midst, he came out of him, and hurt him not.**

Luk 4:36  And they were all amazed, and spake among themselves, saying, What a word *is* this! for **with authority and power he commandeth the unclean spirits, and they come out.**

Luk 4:37  And the fame of him went out into every place of the country round about.

**Jesus Ministers to a Great Multitude**

Luk 6:17  And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

Luk 6:18  And **they that were vexed with unclean spirits: and they were healed.**

Luk 6:19  And the whole multitude sought to touch him: for there went virtue out of him, and healed *them* all.

**Women Accompanying Jesus**

**Luk 8:1**  And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve *were* with him,

Luk 8:2  And **certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,**

Luk 8:3  And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

**Anyone Not Against Us Is For Us**

Luk 9:49  And John answered and said, **Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.**

Luk 9:50  And Jesus said unto him, Forbid *him* not: for he that is not against us is for us.

**The Return of the Seventy-Two**

Luk 10:17  And the seventy returned again with joy, saying, Lord, **even the devils are subject unto us through thy name.**

Luk 10:18  And he said unto them, I beheld Satan as lightning fall from heaven.

Luk 10:19  Behold, **I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.**

Luk 10:20  Notwithstanding in this **rejoice not, that the spirits are subject unto you;** but rather rejoice, because your names are written in heaven.

**The Lord's Prayer**

Luk 11:4 And forgive us our sins, for we also forgive everyone who is indebted to us. **And lead us not into temptation, but deliver us from the evil one."**

**Return of an Unclean Spirit**

Luk 11:24 "When an unclean spirit goes out of a man, he goes through waterless places, seeking rest; and not finding any, he says, 'I will return to my house from where I came out.'

Luk 11:25 And coming, he finds it swept and adorned.

Luk 11:26 Then he goes and takes along seven other spirits more wicked than himself, and they come and dwell there; and the last state of that man is worse than the first."

**Have No Fear**

Luk 12:4 "And I say to you, My friends, do not be afraid of those who kill the body, and after that have nothing further they can do.

Luk 12:5 But I will show you whom you should fear: fear Him who after He kills, has authority to cast into hell; yes, I say to you, fear Him!

**A Woman with a Disabling Spirit**

Luk 13:10 Now He was teaching in one of the synagogues on the Sabbath.

Luk 13:11 And behold, there was a woman who **had a spirit of infirmity eighteen years,** and she was bent over and was **not able to straighten herself up.**

Luk 13:12 And seeing her, Jesus called her to Him and said, "Woman, **you are loosed from your infirmity."**

Luk 13:13 And He laid His hands on her, and immediately she was made straight, and was glorifying God.

Luk 13:14 But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath, said to the crowd, "There are six days in which one should work; therefore come and be healed on them, and not on the Sabbath day."

Luk 13:15 The Lord then answered him and said, "Hypocrites! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it?

Luk 13:16 **So ought not this woman, being a daughter of Abraham, whom Satan has bound, lo, these eighteen years, should she not be loosed from this bond on the Sabbath?"**

Luk 13:17 And when He said these things, all His adversaries were put to shame; and all the crowd was rejoicing over all the glorious things which were done by Him.

**The Rich Man and Lazarus**

**Luk 16:23 And being in torments in Hades, he lifted up his eyes and saw Abraham from afar, and Lazarus in his bosom.**

Luk 16:24 Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus **so that he may dip the tip of his finger in water and cool my tongue; for I am suffering in this flame.'**

**Watch Yourselves**

Luk 21:34 "But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and worries of life, and that Day come upon you unexpectedly.

Luk 21:35 For it will come as a snare on all those who live on the face of the whole earth.

Luk 21:36 Watch therefore, praying always that you may be counted worthy to escape everything that is about to happen, and to stand before the Son of Man."

**Judas to Betray Jesus**

Luk 22:3 **Then Satan entered into Judas,** surnamed Iscariot, who was numbered among the twelve.

Luk 22:4 And he went off and spoke with the chief priests and captains about how he might betray Him to them.

Luk 22:5 And they were glad, and agreed to give him money.

Luk 22:6 And he promised, and was seeking an opportunity to betray Him to them in the absence of the crowd.

**Jesus Foretells Peter's Denial**

Luk 22:31 And the Lord said, **"Simon, Simon! Behold, Satan has asked for you, that he may sift you as wheat.**

Luk 22:32 But I have prayed for you, that your faith should not fail; and when you have turned back, strengthen your brothers."

Luk 22:33 But he said to Him, "Lord, I am ready to go with You, both to prison and to death."

Luk 22:34 Then He said, "I say to you, Peter, the rooster will by no means crow this day before you will deny three times that you know Me."

**Jesus Prays on the Mount of Olives**

Luk 22:39 And going out, He went to the Mount of Olives, according to His custom, and His disciples also followed Him.

Luk 22:40 And having come to the place, He said to them, "Pray that you may not enter into temptation."

Luk 22:41 And He was withdrawn from them about a stone's throw, and He knelt down and prayed,

Luk 22:42 saying, "Father, if You will, remove this cup from Me--nevertheless not My will, but Yours, be done."

Luk 22:43 Then an angel appeared to Him from heaven, strengthening Him.

Luk 22:44 And being in agony, He prayed more fervently. Then His sweat became like great drops of blood falling down onto the ground.

Luk 22:45 And rising up from prayer, coming to the disciples, He found them sleeping from sorrow.

Luk 22:46 Then He said to them, "Why do you sleep? Rise up and pray, lest you enter into temptation."

Joh 6:65  And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

Joh 6:66  From that *time* many of his disciples went back, and walked no more with him.

Joh 6:67  Then said Jesus unto the twelve, Will ye also go away?

Joh 6:68  Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Joh 6:69  And we believe and are sure that thou art that Christ, the Son of the living God.

**Joh 6:70  Jesus answered them, Have not I chosen you twelve, and one of you is a devil?**

**Joh 6:71  He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.**

Joh 7:19  Did not Moses give you the law, and *yet* none of you keepeth the law? Why go ye about to kill me?

**Joh 7:20  The people answered and said, Thou hast a devil: who goeth about to kill thee?**

**You Are of Your Father the Devil**

Joh 8:39  They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

Joh 8:40  But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

Joh 8:41  **Ye do the deeds of your father.** Then said they to him, We be not born of fornication; we have one Father, *even* God.

Joh 8:42  Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

Joh 8:43  Why do ye not understand my speech? *even* because ye cannot hear my word.

Joh 8:44  **Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.**

Joh 8:45  And because I tell *you* the truth, ye believe me not.

Joh 8:46  Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

Joh 8:47  He that is of God heareth God's words: ye therefore hear *them* not, because ye are not of God.

**Before Abraham Was, I Am**

Joh 8:48  Then answered the Jews, and said unto him, **Say we not well that thou art a Samaritan, and hast a devil?**

Joh 8:49  Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

Joh 8:50  And I seek not mine own glory: there is one that seeketh and judgeth.

Joh 8:51  Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

Joh 8:52  Then said the **Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.**

Joh 8:53  Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

Joh 8:54  Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

Joh 8:55  Yet ye have not known him; but I know him: and i**f I should say, I know him not, I shall be a liar like unto you**: but I know him, and keep his saying.

Joh 8:56  Your father Abraham rejoiced to see my day: and he saw *it,* and was glad.

Joh 8:57  Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

Joh 8:58  Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

Joh 8:59  Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

Joh 10:20  And many of them said, **He hath a devil, and is mad; why hear ye him?**

Joh 10:21  Others said, **These are not the words of him that hath a devil. Can a devil open the eyes of the blind?**

**The Son of Man Must Be Lifted Up**

Joh 12:27  Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

Joh 12:28  Father, glorify thy name. Then came there a voice from heaven, *saying,* I have both glorified *it,* and will glorify *it* again.

Joh 12:29  The people therefore, that stood by, and heard *it,* said that it thundered: others said, An angel spake to him.

Joh 12:30  Jesus answered and said, This voice came not because of me, but for your sakes.

Joh 12:31  **Now is the judgment of this world: now shall the prince of this world be cast out.**

Joh 12:32  And I, if I be lifted up from the earth, will draw all *men* unto me.

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Joh 14:30  Hereafter I will not talk much with you: **for the prince of this world cometh, and hath nothing in me.**

Joh 14:31  But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

Joh 16:7  Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Joh 16:8  And when he is come, he will reprove the world of sin, and of righteousness, and of **judgment:**

Joh 16:9  Of sin, because they believe not on me;

Joh 16:10  Of righteousness, because I go to my Father, and ye see me no more;

Joh 16:11  **Of judgment, because the prince of this world is judged.**

**Ananias and Sapphira**

**Act 5:1**  But a certain man named Ananias, with Sapphira his wife, sold a possession,

Act 5:2  And kept back *part* of the price, his wife also being privy *to it,* and brought a certain part, and laid *it* at the apostles' feet.

Act 5:3  But Peter said, Ananias, **why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?**

Act 5:4  Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

Act 5:5  And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

**Many Signs and Wonders Done**

Act 5:12  And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

Act 5:13  And of the rest durst no man join himself to them: but the people magnified them.

Act 5:14  And believers were the more added to the Lord, multitudes both of men and women.)

Act 5:15  Insomuch that they brought forth the sick into the streets, and laid *them* on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

Act 5:16  There came also a multitude *out* of the cities round about unto Jerusalem, bringing sick folks, **and them which were vexed with unclean spirits: and they were healed every one.**

**Simon the Magician Believes**

Act 8:9  But there was a certain man, called Simon, which beforetime in the same city **used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:**

Act 8:10  To whom they all gave heed, from the least to the greatest, saying, This man is the **great power of God.**

Act 8:11  And to hi**m they had regard, because that of long time he had bewitched them with sorceries.**

Act 8:12  But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Act 8:13  Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

Act 8:14  Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

Act 8:15  Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

Act 8:16  (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

Act 8:17  Then laid they *their* hands on them, and they received the Holy Ghost.

Act 8:18  And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

Act 8:19  Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

**Act 8:20**  But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

Act 8:21  Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

Act 8:22  Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Act 8:23  For I perceive that thou art in the gall of bitterness, and *in* the bond of iniquity.

Act 8:24  Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

Act 8:25  And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

**Barnabas and Saul on Cyprus**

Act 13:4  So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

Act 13:5  And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to *their* minister.

Act 13:6  And when they had gone through the isle unto Paphos, **they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:**

Act 13:7  Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

Act 13:8  **But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.**

Act 13:9  Then Saul, (who also *is called* Paul,) filled with the Holy Ghost, set his eyes on him,

Act 13:10  And said, **O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?**

**Act 13:11  And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.**

Act 13:12  Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

**Paul and Silas in Prison**

Act 16:16  And it came to pass, as we went to prayer, **a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:**

Act 16:17  The same followed Paul and us, and cried, saying, **These men are the servants of the most high God, which shew unto us the way of salvation.**

Act 16:18  And this did she many days. But Paul, **being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.**

Act 16:19  And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew *them* into the marketplace unto the rulers,

Act 16:20  And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

Act 16:21  And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

Act 16:22  And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat *them.*

Act 16:23  And when they had laid many stripes upon them, they cast *them* into prison, charging the jailor to keep them safely:

Act 16:24  Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

**The Philippian Jailer Converted**

Act 16:25  And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

**Paul in Athens**

Act 17:16  Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to **idolatry.**

Act 17:17  Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

Act 17:18  Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, **What will this babbler say? other some, He seemeth to be a setter forth of strange gods**: because he preached unto them Jesus, and the resurrection.

Act 17:19  And they took him, and brought him unto Areopagus, saying**, May we know what this new doctrine, whereof thou speakest, is?**

**Act 17:20  For thou bringest certain strange things to our ears: we would know therefore what these things mean.**

**Act 17:21  (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)**

**Paul Addresses the Areopagus**

Act 17:22  Then Paul stood in the midst of Mars' hill, and said, *Ye* men of Athens, I perceive that in all things ye are **too superstitious.**

**Act 17:23**  **For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.**

Act 17:24  God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

Act 17:25  Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

Act 17:26  And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

Act 17:27  That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

Act 17:28  For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

Act 17:29  **Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.**

Act 17:30  And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Act 17:31  Because he hath appointed a day, in the which he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men,* in that he hath raised him from the dead.

Act 17:32  And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this *matter.*

Act 17:33  So Paul departed from among them.

Act 17:34  Howbeit certain men clave unto him, and believed: among the which *was* Dionysius the Areopagite, and a woman named Damaris, and others with them.

**The Sons of Sceva**

Act 19:11  And God wrought special miracles by the hands of Paul:

Act 19:12  **So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.**

Act 19:13  Then **certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.**

Act 19:14  And there were **seven sons of one Sceva, a Jew, and chief of the priests, which did so.**

Act 19:15  And **the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?**

**Act 19:16  And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.**

Act 19:17  And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

Act 19:18  And many that believed came, and confessed, and shewed their deeds.

Act 19:19  Many of them also which **used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver**.

Act 19:20  So mightily grew the word of God and prevailed.

Act 19:34  But when they knew that he was a Jew, all with one voice about the space of two hours cried out, **Great is Diana of the Ephesians.**

Act 19:35  And **when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?**

Act 19:36  Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

Act 19:37  For **ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.**

Act 19:38  Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

Act 19:39  But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly.

Act 19:40  For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

Act 19:41  And when he had thus spoken, he dismissed the assembly.

**Paul Tells of His Conversion**

Act 26:12  Whereupon as I went to Damascus with authority and commission from the chief priests,

Act 26:13  At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

Act 26:14  And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? *it is* hard for thee to kick against the pricks.

Act 26:15  And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

Act 26:16  But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

Act 26:17  Delivering thee from the people, and *from* the Gentiles, unto whom now I send thee,

Act 26:18  **To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God,** that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Act 26:19  Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

**God's Everlasting Love**

Rom 8:31  What shall we then say to these things? If God *be* for us, who *can be* against us?

Rom 8:34  Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Rom 8:35  Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Rom 8:38  For I am persuaded, that neither death, nor life, **nor angels, nor principalities, nor powers,** nor things present, nor things to come,

Rom 8:39  Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Rom 13:11  And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed.

Rom 13:12  The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

Rom 13:13  Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

Rom 13:14  But put ye on the Lord Jesus Christ, and make not provision for the flesh, to *fulfil* the lusts *thereof.*

Rom 16:19  For your obedience is come abroad unto all *men.* I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

Rom 16:20  And the God of peace **shall bruise Satan under your feet shortly.** The grace of our Lord Jesus Christ *be* with you. Amen.

**Sexual Immorality Defiles the Church**

**1Co 5:1**  It is reported commonly *that*

1Co 5:2  And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

1Co 5:3  For I verily, as absent in body, but present in spirit, have judged already, as though I were present, *concerning* him that hath so done this deed,

1Co 5:4  In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

1Co 5:5  **To deliver such an one unto Satan for the destruction of the flesh, that** the spirit may be saved in the day of the Lord Jesus.

1Co 5:6  Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump?

**Lawsuits Against Believers**

1Co 6:1  Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

1Co 6:2  Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

**1Co 6:3**  **Know ye not that we shall judge angels?** how much more things that pertain to this life?

1Co 6:4  If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

**Principles for Marriage**

**1Co 7:1**  Now concerning the things whereof ye wrote unto me: *It is* good for a man not to touch a woman.

1Co 7:2  Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

1Co 7:3  Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

1Co 7:4  The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

1Co 7:5  Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; **and come together again, that Satan tempt you not for your incontinency.**

1Co 7:6  But I speak this by permission, *and* not of commandment.

1Co 10:12  Wherefore let him that thinketh he standeth take heed lest he fall.

1Co 10:13  There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it.*

1Co 10:14  Wherefore, my dearly beloved, **flee from idolatry.**

1Co 10:15  I speak as to wise men; judge ye what I say.

1Co 10:16  The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

1Co 10:17  For we *being* many are one bread, *and* one body: for we are all partakers of that one bread.

1Co 10:18  Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

1Co 10:19  **What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?**

**1Co 10:20  But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.**

1Co 10:21  Ye cannot drink the cup of the Lord, **and the cup of devils:** ye cannot be partakers of the Lord's table, and **of the table of devils.**

1Co 10:22  Do we provoke the Lord to jealousy? are we stronger than he?

*t***Spiritual Gifts**

**1Co 12:1**  Now concerning spiritual *gifts,* brethren, I would not have you ignorant.

1Co 12:2  Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

1Co 12:3  Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and *that* no man can say that Jesus is the Lord, but by the Holy Ghost.

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1Co 12:10  To another the working of miracles; to another prophecy; to another **discerning of spirits;**

1Co 15:23  But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

1Co 15:24  Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

1Co 15:25  For he must reign, **till he hath put all enemies under his feet.**

**1Co 15:26  The last enemy that shall be destroyed is death.**

1Co 15:27  For he hath put all things under his feet. But when he saith all things are put under *him, it is* manifest that he is excepted, which did put all things under him.

1Co 15:28  And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

*here is* fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

**Forgive the Sinner**

2Co 2:5  But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

2Co 2:6  Sufficient to such a man *is* this punishment, which *was inflicted* of many.

2Co 2:7  So that contrariwise ye *ought* rather to forgive *him,* and comfort *him,* lest perhaps such a one should be swallowed up with overmuch sorrow.

2Co 2:8  Wherefore I beseech you that ye would confirm *your* love toward him.

2Co 2:9  For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

2Co 2:10  To whom ye forgive any thing, I *forgive* also: for if I forgave any thing, to whom I forgave *it,* for your sakes *forgave I it* in the person of Christ;

2Co 2:11  **Lest Satan should get an advantage of us: for we are not ignorant of his devices.**

**The Light of the Gospel**

**2Co 4:1**  Therefore seeing we have this ministry, as we have received mercy, we faint not;

2Co 4:2  But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

2Co 4:3  But if our gospel be hid, it is hid to them **that are lost:**

2Co 4:**4  In whom the god of this world hath blinded the minds of them which believe not,** lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

2Co 4:5  For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

2Co 4:6  For God, who commanded the light to shine **out of darkness,** hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.

**2Co 6:1**  We then, *as* workers together *with him,* beseech *you* also that ye receive not the grace of God in vain.

2Co 6:2  (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

2Co 6:3  Giving no offence in any thing, that the ministry be not blamed:

2Co 6:4  But in all *things* approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

2Co 6:5  In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

2Co 6:6  By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

2Co 6:7  By the word of truth, by the power of God, **by the armour of righteousness on the right hand and on the left,**

2Co 6:8  By honour and dishonour, by evil report and good report: as deceivers, and *yet* true;

2Co 6:9  As unknown, and *yet* well known; as dying, and, behold, we live; as chastened, and not killed;

2Co 6:10  As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and *yet* possessing all things.

**2Co 7:1**  Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2Co 10:**3  For though we walk in the flesh, we do not war after the flesh:**

**2Co 10:4  (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)**

**2Co 10:5  Casting down imaginations, and every high thing that exalteth itself against the knowledge of** God, and bringing into captivity every thought to the obedience of Christ;

**Paul and the False Apostles**

**2Co 11:1**  Would to God ye could bear with me a little in *my* folly: and indeed bear with me.

2Co 11:2  For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present *you as* a chaste virgin to Christ.

2Co 11:3  But I fear, lest by any means, **as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity** that is in Christ.

2Co 11:4  For if he that cometh preacheth **another Jesus,** whom we have not preached, or *if* ye receive **another spirit,** which ye have not received, or **another gospel,** which ye have not accepted, ye might well bear with *him.*

2Co 11:5  For I suppose I was not a whit behind the very chiefest apostles.

2Co 11:6  But though *I be* rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things.

2Co 11:7  Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

2Co 11:8  I robbed other churches, taking wages *of them,* to do you service.

2Co 11:9  And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all *things* I have kept myself from being burdensome unto you, and *so* will I keep *myself.*

2Co 11:10  As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

2Co 11:11  Wherefore? because I love you not? God knoweth.

2Co 11:12  But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

2Co 11:13  For such *are* **false apostles, deceitful workers,** **transforming themselves** into the apostles of Christ.

2Co 11:14  And no marvel; **for** **Satan himself is transformed into an angel of light.**

2Co 11:15  Therefore *it is* **no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.**

**Paul's Visions and His Thorn**

**2Co 12:1**  It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

2Co 12:2  I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

2Co 12:3  And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

2Co 12:4  How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

2Co 12:5  Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

2Co 12:6  For though I would desire to glory, I shall not be a fool; for I will say the truth: but *now* I forbear, lest any man should think of me above that which he seeth me *to be,* or *that* he heareth of me.

2Co 12:7  And **lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.**

2Co 12:8  For this thing I besought the Lord thrice, that it might depart from me.

2Co 12:9  And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, **that** the power of Christ may rest upon me.

2Co 12:10  Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

**No Other Gospel**

Gal 1:6  I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

Gal 1:7  Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Gal 1:8  But though we, or an angel from heaven, preach **any other gospel** unto you than that which we have preached unto you, **let him be accursed.**

Gal 1:9  As we said before, so say I now again, **If any man preach any other gospel** unto you than that ye have received, **let him be accursed.**

Gal 1:10  For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

**Paul's Concern for the Galatians**

Gal 4:8  Howbeit then, when ye knew not God, **ye did service unto them which by nature are no gods.**

Gal 4:9  But now, after that ye have known God, or rather are known of God, **how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?**

Gal 4:10  Ye observe days, and months, and times, and years.

Gal 4:11  I am afraid of you, lest I have bestowed upon you labour in vain.

**Keep in Step with the Spirit**

Gal 5:16  *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

Gal 5:17  For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Gal 5:18  But if ye be led of the Spirit, ye are not under the law.

Gal 5:19  Now the works of the flesh are manifest, which are *these;* Adultery, fornication, uncleanness, lasciviousness,

Gal 5:20  **Idolatry, witchcraft,** hatred, variance, emulations, wrath, strife, seditions, heresies,

Gal 5:21  Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

Gal 5:22  But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Gal 5:23  Meekness, temperance: against such there is no law.

Gal 5:24  And they that are Christ's have crucified the flesh with the affections and lusts.

Gal 5:25  If we live in the Spirit, let us also walk in the Spirit.

Gal 5:26  Let us not be desirous of vain glory, provoking one another, envying one another.

**Spiritual Blessings in Christ**

Eph 1:3  Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:

Eph 1:15  Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

Eph 1:16  Cease not to give thanks for you, making mention of you in my prayers;

Eph 1:17  That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

Eph 1:18  The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Eph 1:19  And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

Eph 1:20  Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places,*

Eph 1:21  **Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:**

Eph 1:22  And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church,

Eph 1:23  Which is his body, the fulness of him that filleth all in all.

**By Grace Through Faith**

**Eph 2:1**  And you *hath he quickened,* who were dead in trespasses and sins;

Eph 2:2  **Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:**

Eph 2:3  Among whom also we all had our **conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.**

Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:  (Eph 1:3)

Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places,*  (Eph 1:20)

And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:  (Eph 2:6)

To the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God,  (Eph 3:10)

Eph 3:6  That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Eph 3:7  Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

Eph 3:8  Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

Eph 3:9  And to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Eph 3:10  To the intent **that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,**

Eph 3:11  According to the eternal purpose which he purposed in Christ Jesus our Lord:

Eph 3:12  In whom we have boldness and access with confidence by the faith of him.

Eph 3:13  Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

**The New Life**

Eph 4:17  This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Eph 4:18  Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Eph 4:19  Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Eph 4:20  But ye have not so learned Christ;

Eph 4:21  If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

Eph 4:22  That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

Eph 4:23  And be renewed in the spirit of your mind;

Eph 4:24  And that ye put on the new man, which after God is created in righteousness and true holiness.

Eph 4:25  Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Eph 4:26  **Be ye angry, and sin not: let not the sun go down upon your wrath:**

**Eph 4:27  Neither give place to the devil.**

Eph 4:28  Let him that stole steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have to give to him that needeth.

Eph 4:29  Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Eph 4:30  And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Eph 4:31  Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Eph 4:32  And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Eph 5:5  For this ye know, **that no whoremonger, nor unclean person, nor covetous man, who is an idolater,** hath any inheritance in the kingdom of Christ and of God.

Eph 5:6  **Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.**

**Eph 5:7  Be not ye therefore partakers with them.**

**Eph 5:8  For ye were sometimes darkness,** but now *are ye* light in the Lord: walk as children of light:

Eph 5:9  (For the fruit of the Spirit *is* in all goodness and righteousness and truth;)

Eph 5:10  Proving what is acceptable unto the Lord.

Eph 5:11  **And have no fellowship with the unfruitful works of darkness, but rather reprove them.**

**Eph 5:12  For it is a shame even to speak of those things which are done of them in secret.**

**The Whole Armor of God**

Eph 6:10  Finally, my brethren, be strong in the Lord, and in the power of his might.

Eph 6:11  Put on the whole armour of God, that ye may be able to stand against the **wiles of the devil.**

Eph 6:12  **For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.**

Eph 6:13  Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14  Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

Eph 6:15  And your feet shod with the preparation of the gospel of peace;

Eph 6:16  Above all, taking the shield of faith, wherewith **ye shall be able to quench all the fiery darts of the wicked.**

**Eph 6:17  And take the** helmet of salvation, and the sword of the Spirit, which is the word of God:

Eph 6:18  Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Eph 6:19  And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

Eph 6:20  For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Php 4:6  Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

**Php 4:7**  And the peace of God, which passeth all understanding, shall keep **G5432** your hearts and minds through Christ Jesus.

φρουρέω phroureō *froo-reh'-o*From a compound of G4253 and G3708; to *be a watcher in advance*, that is, to *mount guard* as a sentinel (*post spies* at gates); figuratively to *hem in*, *protect*: - keep (with a garrison). Compare G5083.

**Total KJV occurrences: 4**

Col 1:7  As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;

Col 1:8  Who also declared unto us your love in the Spirit.

Col 1:9  For this cause we also, since the day we heard *it,* do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

Col 1:10  That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

Col 1:11  Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

Col 1:12  Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

**Col 1:13  Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:**

Col 1:14  In whom we have redemption through his blood, *even* the forgiveness of sins:

**The Preeminence of Christ**

Col 1:15  Who is the image of the invisible God, the firstborn of every creature:

Col 1:16  For **by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:**

Col 1:17  And he is before all things, and by him all things consist.

Col 1:18  And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

Col 1:19  For it pleased *the Father* that in him should all fulness dwell;

Col 1:20  And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say,* whether *they be* things in earth, or things in heaven.

Col 1:21  And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled

Col 1:22  In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

Col 1:23  If ye continue in the faith grounded and settled, and *be* not moved away from the hope of the gospel, which ye have heard, *and* which was preached to every creature which is under heaven; whereof I Paul am made a minister;

**Alive in Christ**

Col 2:6  As ye have therefore received Christ Jesus the Lord, *so* walk ye in him:

Col 2:7  Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

Col 2:8  Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Col 2:9  For in him dwelleth all the fulness of the Godhead bodily.

Col 2:10  And ye are **complete in him, which is the head of all principality and power:**

Col 2:14  **Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;**

**Col 2:15  And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.**

**Let No One Disqualify You**

Col 2:16  Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days:*

Col 2:17  Which are a shadow of things to come; but the body *is* of Christ.

**Col 2:18**  **Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,**

Col 2:19  And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

Col 2:20  Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Col 2:21  (Touch not; taste not; handle not;

Col 2:22  Which all are to perish with the using;) after the commandments and doctrines of men?

Col 2:23  Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

1Th 1:8  For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

1Th 1:9  For they themselves shew of us what manner of entering in we had unto you, and **how ye turned to God from idols to serve** the living and true God;

1Th 1:10  And to wait for his Son from heaven, whom he raised from the dead, *even* Jesus, which delivered us from the wrath to come.

**Paul's Longing to See Them Again**

1Th 2:17  But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

1Th 2:18  **Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.**

1Th 2:19  For what *is* our hope, or joy, or crown of rejoicing? *Are* not even ye in the presence of our Lord Jesus Christ at his coming?

1Th 2:20  For ye are our glory and joy.

1Th 3:4  For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.

1Th 3:5  For this cause, **when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.**

**The Day of the Lord**

**1Th 5:1**  But of the times and the seasons, brethren, ye have no need that I write unto you.

1Th 5:2  For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

1Th 5:3  For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

1Th 5:4  But ye, brethren, are not in darkness, that that day should overtake you as a thief.

1Th 5:5  Ye are all the children of light, and the children of the day: we are not of the night, **nor of darkness.**

1Th 5:6  Therefore let us not sleep, as *do* others; but let us watch and be sober.

1Th 5:7  For they that sleep sleep in the night; and **they that be drunken are drunken in the night**.

1Th 5:8  But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

1Th 5:9  For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

1Th 5:10  Who died for us, that, whether we wake or sleep, we should live together with him.

1Th 5:11  Wherefore comfort yourselves together, and edify one another, even as also ye do.

**The Judgment at Christ's Coming**

2Th 1:5  *Which is* a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: **Some Will Depart from the Faith**

**1Ti 4:1**  Now the Spirit speaketh expressly, that in the **latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;**

1Ti 4:2  **Speaking lies in hypocrisy**; having their **conscience seared with a hot iron;**

1Ti 4:3  **Forbidding to marry,** *and* **commanding to abstain from meats,** which God hath created to be received with thanksgiving of them which believe and know the truth.

1Ti 4:4  For every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving:

1Ti 4:5  For it is sanctified by the word of God and prayer.

**1Ti 5:14**  I will therefore that the younger women marry, bear children, guide the house, **give none occasion to the adversary to speak reproachfully.**

**1Ti 5:15  For some are already turned aside after Satan.**

1Ti 5:16  If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

2Th 1:6  Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you;

2Th 1:7  And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

2Th 1:8  In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

2Th 1:9  Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

**The Man of Lawlessness**

**2Th 2:1**  Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him,

2Th 2:2  That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

2Th 2:3  Let no man deceive you by any means: for *that day shall not come,* except there **come a falling away first**, and **that man of sin be revealed, the son of perdition**;

2Th 2:**4  Who opposeth and exalteth himself above all that is called God,** or that **is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.**

2Th 2:5  Remember ye not, that, when I was yet with you, I told you these things?

2Th 2:6  And now ye know what withholdeth that he might be revealed in his time.

2Th 2:7  For the **mystery of iniquity doth already work**: only he who now letteth *will let,* until he be taken out of the way.

2Th 2:8  And then shall **that Wicked be revealed,** whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

2Th 2:9  **Even him, whose coming is after the working of Satan with all power and signs and lying wonders,**

2Th 2:10  And with **all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.**

2Th 2:11  And for t**his cause God shall send them strong delusion, that they should believe a lie:**

2Th 2:12  That they **all might be damned who believed not the truth, but had pleasure in unrighteousness.**

**Pray for Us**

2Th 3:1  Finally, brothers, pray for us—that the word of the Lord may spread rapidly, and that it may be honored the way it is among you.

2Th 3:2  Also pray that we may be rescued from worthless and evil people, since not everyone holds to the faith.

**2Th 3:3  But the Lord is faithful and will strengthen you and protect you from the evil one.**

2Th 3:4  We have confidence in the Lord that you are doing and will continue to do what we command.

2Th 3:5  May the Lord direct your hearts to the love of God and to the endurance of the Messiah.

1Ti 1:17  Now unto the King eternal, immortal, invisible, the only wise God, *be* honour and glory for ever and ever. Amen.

1Ti 1:18  This charge I commit unto thee, son Timothy, **according to the prophecies which went before on thee, that thou by them mightest war a good warfare;**

1Ti 1:19  Holding faith, and a good conscience; which **some having put away concerning faith have made shipwreck:**

1Ti 1:20  Of whom **is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme**.

**Qualifications for Overseers**

**1Ti 3:1**  This *is* a true saying, If a man desire the office of a bishop, he desireth a good work.

1Ti 3:2  A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

1Ti 3:3  Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

1Ti 3:4  One that ruleth well his own house, having his children in subjection with all gravity;

1Ti 3:5  (For if a man know not how to rule his own house, how shall he take care of the church of God?)

1Ti 3:6  **Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.**

**1Ti 3:7  Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.**

2Ti 1:6  Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

2Ti 1:7  For **God hath not given us the spirit of fear; but** of power, and of love, and of a sound mind.

2Ti 1:8  Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

2Ti 1:9  Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

2Ti 1:10  But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

**A Good Soldier of Christ Jesus**

**2Ti 2:1**  Thou therefore, my son, be strong in the grace that is in Christ Jesus.

2Ti 2:2  And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

2Ti 2:3  Thou therefore endure hardness, as a good soldier of Jesus Christ.

2Ti 2:4  **No man that warreth entangleth himself** with the affairs of *this* life; that he may please him who hath chosen him to be a soldier.

2Ti 2:22  Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

2Ti 2:23  But foolish and unlearned questions avoid, knowing that they do gender strifes.

**2Ti 2:24**  And the servant of the Lord must not strive; but be gentle unto all *men,* apt to teach, patient,

2Ti 2:25  In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

**2Ti 2:26  And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.**

Heb 4:12  For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

Heb 4:13  Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.

Heb 9:26  For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

Heb 9:27  And as it is appointed unto men once to die, but after this the judgment:

Heb 2:14  Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; **that through death he might destroy him that had the power of death, that is, the devil;**

Heb 2:15  A**nd deliver them who through fear of death were all their lifetime subject to bondage.**

Jas 1:12  Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

Jas 1:13  Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

Jas 1:14  But every man is tempted, when he is drawn away of his own lust, and enticed.

Jas 1:15  Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Jas 3:5  Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

Jas 3:6  And the **tongue is a fire, a world of iniquity:** so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; **and it is set on fire of hell.**

Jas 3:13  Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

**Jas 3:14  But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.**

**Jas 3:15  This wisdom descendeth not from above, but is earthly, sensual, devilish.**

**Jas 3:16  For where envying and strife is, there is confusion and every evil work**.

Jas 4:6  But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

**Jas 4:7  Submit yourselves therefore to God. Resist the devil, and he will flee from you.**

1Pe 3:21  The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

1Pe 3:22  Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

**1Pe 4:1**  Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

1Pe 4:2  That he no longer should live the rest of *his* time in the flesh to the lusts of men, but to the will of God.

1Pe 4:3  For the time past of *our* life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and **abominable idolatries:**

1Pe 4:4  Wherein they think it strange that ye run not with *them* to the same excess of riot, speaking evil of *you:*

e 5:6  Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

1Pe 5:7  Casting all your care upon him; for he careth for you.

**1Pe 5:8  Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:**

1Pe 5:9  **Whom resist stedfast in the faith,** knowing that the same afflictions are accomplished in your brethren that are in the world.

1Pe 5:10  But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you.*

1Pe 5:11  To him *be* glory and dominion for ever and ever. Amen.

2Pe 2:4  For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

2Pe 2:5  And spared not the old world, but saved Noah the eighth *person,* a preacher of righteousness, bringing in the flood upon the world of the ungodly;

2Pe 2:6  And turning the cities of Sodom and Gomorrha into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly;

2Pe 2:7  And delivered just Lot, vexed with the filthy conversation of the wicked:

2Pe 2:8  (For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds;)

2Pe 2:9  The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

**2Pe 2:10  But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.**

**2Pe 2:11  Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.**

**2Pe 2:12  But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;**

1Jn 2:12  I write unto you, little children, because your sins are forgiven you for his name's sake.

1Jn 2:13  I write unto you, fathers, because ye have known him *that is* from the beginning. I write unto you, **young men, because ye have** **overcome the wicked one**. I write unto you, little children, because ye have known the Father.

1Jn 2:14  I have written unto you, fathers, because ye have known him *that is* from the beginning. I have written unto you**, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.**

**Do Not Love the World**

1Jn 2:15  Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

1Jn 2:16  For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

1Jn 2:17  And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

1Jn 3:8  He that **committeth sin is of the devil; for the devil sinneth from the beginning. For** **this purpose the Son of God was manifested, that he might destroy the works of the devil.**

1Jn 3:9  Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

**1Jn 3:10**  In this the children of God **are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.**

**Test the Spirits**

**1Jn 4:1**  Beloved, **believe not every spirit,** but **try the spirits whether they are of God:** because many false prophets are gone out into the world.

1Jn 4:2  Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

1Jn 4:3  And **every spirit that confesseth not that Jesus Christ is come in the flesh is not of God:** and this is that **spirit of antichrist**, whereof ye have heard that it should come; and even now already is it in the world.

1Jn 4:4  Ye are of God, little children, and **have overcome them:** because greater is he that is in you, than he that is in the world.

1Jn 5:18  **We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.**

1Jn 5:19  *And* we know that we are of God, and the whole world lieth in wickedness.

1Jn 5:20  And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, *even* in his Son Jesus Christ. This is the true God, and eternal life.

1Jn 5:21  Little children, **keep yourselves from idols.** Amen.

2Jn 1:7  **For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.**

2Jn 1:8  Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

2Jn 1:9  **Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God.** He that abideth in the doctrine of Christ, he hath both the Father and the Son.

2Jn 1:10  **If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:**

2Jn 1:11  For **he that biddeth him God speed is partaker of his evil deeds.**

**Jud 1:6  And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.**

Jud 1:7  Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Jud 1:8  Likewise also t**hese filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.**

Jud 1:**9  Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.**

**Jud 1:10  But** these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves

*one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Rev 1:14  His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

Rev 1:15  And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Rev 1:16  And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shineth in his strength.

Rev 1:17  And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

Rev 1:18  *I am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death

**To the Church in Smyrna**

Rev 2:8  And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

Rev 2:**9  I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.**

**Rev 2:10  Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried;** and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Rev 2:11  He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the **second death.**

Rev 2:12  And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

Rev 2:12  And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

**Rev 2:13**  **I know thy works, and where thou dwellest, even where Satan's seat is:** and thou holdest fast my name, and hast not denied my faith, **even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.**

Rev 2:14  But **I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.**

Rev 2:15  So hast thou also them that **hold the doctrine of the Nicolaitans,** which thing I hate.

Rev 2:16  Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

Rev 2:17  He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it.*

Rev 2:18  And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;

Rev 2:19  I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last *to be* more than the first.

Rev 2:20  Notwithstanding **I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.**

Rev 2:21  And **I gave her space to repent of her fornication; and she repented not.**

**Rev 2:22  Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.**

**Rev 2:23  And I will kill her children with death;** and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

Rev 2:24  But unto you **I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.**

Rev 2:25  But that which ye have *already* hold fast till I come.

Rev 6:8  And I looked, and behold a pale horse: and his name that sat on him was **Death, and Hell followed with him.** And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

**Rev 9:1**  And the fifth angel sounded, and **I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.**

Rev 9:2  And **he opened the bottomless pit;** and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Rev 9:3  And **there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.**

Rev 9:4  And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

Rev 9:5  **And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.**

**Rev 9:6  And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.**

Rev 9:7  And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.

Rev 9:8  And they had hair as the hair of women, and their teeth were as *the teeth* of lions.

Rev 9:9  And they had breastplates, as it were breastplates of iron; and the sound of their wings *was* as the sound of chariots of many horses running to battle.

Rev 9:10  And they had tails like unto scorpions, and there were stings in their tails: and their power *was* to hurt men five months.

Rev 9:**11  And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon**.

Rev 9:12  One woe is past; *and,* behold, there come two woes more hereafter.

Rev 9:13  And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

Rev 9:14  Saying to the sixth angel which had the trumpet**, Loose the four angels which are bound in the great river Euphrates.**

**Rev 9:15  And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.**

**Rev 9:16  And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.**

**Rev 9:17  And thus I saw the horses in the vision**, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Rev 9:18  **By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.**

Rev 9:19  For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

Rev 9:20  **And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:**

Rev 9:21  **Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.**

Rev 11:5  And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

Rev 11:6  These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

**Rev 11:7**  **And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.**

Rev 11:8  And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Rev 11:9  And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

Rev 11:10  And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

Rev 11:11  And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

Rev 11:15  And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

**The Woman and the Dragon**

**Rev 12:1**  And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

Rev 12:2  And she being with child cried, travailing in birth, and pained to be delivered.

Rev 12:3  And **there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.**

**Rev 12:4  And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.**

Rev 12:5  And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

Rev 12:6  And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

**Satan Thrown Down to Earth**

**Rev 12:7**  **And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,**

**Rev 12:8  And prevailed not; neither was their place found any more in heaven.**

**Rev 12:9  And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.**

Rev 12:10  And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: **for the accuser of our brethren is cast down, which accused them before our God day and night.**

Rev 12:11  And **they overcame him by** the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Rev 12:12  Therefore rejoice, *ye* heavens, and ye that dwell in them. **Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.**

Rev 12:13  And **when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.**

Rev 12:14  And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, **and** times, and half a time, from the face of the serpent.

Rev 12:15  And **the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood**.

Rev 12:16  And the **earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.**

Rev 12:17  And th**e dragon was wroth with the woman, and went to make war with the remnant of her seed**, which keep the commandments of God, and have the testimony of Jesus Christ.

**The First Beast**

**Rev 13:1**  And I stood upon the sand of the sea, and **saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.**

Rev 13:2  And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: **and the dragon gave him his power, and his seat, and great authority.**

Rev 13:3  And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the **world wondered after the beast.**

Rev 13:4  And **they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?**

Rev 13:5  And there **was given unto him a mouth speaking great things and blasphemies;** and power was given unto him to continue forty *and* two months.

**Rev 13:6  And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.**

Rev 13:7  And it was **given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.**

Rev 13:8  And all that **dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.**

Rev 13:9  If any man have an ear, let him hea

**The Second Beast**

Rev 13:11  And **I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.**

Rev 13:12  And **he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.**

Rev 13:13  And he **doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,**

Rev 13:14  And **deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast,** which had the wound by a sword, and did live.

Rev 13:15  And **he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.**

Rev 13:16  And **he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:**

Rev 13:17  And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Rev 13:18  Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and **his number is Six hundred threescore and six.**

Rev 14:9  And the third angel followed them, saying with a loud voice, **If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,**

Rev 14:10  The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Rev 14:11  And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, **who worship the beast and his image, and whosoever receiveth the mark of his name.**

Rev 16:8  And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

Rev 16:9  And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

Rev 16:12  And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

Rev 16:13  And **I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.**

Rev 16:14  For **they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.**

Rev 16:15  Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Rev 16:16  And he gathered them together into a place called in the Hebrew tongue Armageddon.

Rev 17:7  And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Rev 17:8  The **beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.**

Rev 17:9  And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Rev 17:10  And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

Rev 17:11  And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

Rev 17:12  And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Rev 17:13  These have one mind, and shall give their power and strength unto the beast.

Rev 17:14  **These shall make war with the Lamb,** and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

Rev 17:15  And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Rev 17:16  And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Rev 17:17  For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

Rev 17:18  And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

**The Fall of Babylon**

**Rev 18:1**  And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

Rev 18:2  And **he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.**

Rev 18:23  And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

Rev 18:24  And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Rev 19:10  And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

**Rejoicing in Heaven**

**Rev 19:1**  And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

Rev 19:2  For true and righteous *are* his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

**The Rider on a White Horse**

Rev 19:11  And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.

Rev 19:12  His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

Rev 19:13  And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

Rev 19:14  And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

Rev 19:15  And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Rev 19:16  And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Rev 19:17  And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

Rev 19:18  That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men, both* free and bond, both small and great.

Rev 19:19  And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Rev 19:20  **And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.**

Rev 19:21  And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

**The Thousand Years**

**Rev 20:1**  And I saw an angel come down from heaven, having **the key of the bottomless pit and a great chain in his hand.**

**Rev 20:2  And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,**

Rev 20:3  And **cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.**

Rev 20:4  And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which **had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands;** and they lived and reigned with Christ a thousand years.

**The Defeat of Satan**

Rev 20:7  And **when the thousand years are expired, Satan shall be loosed out of his prison,**

**Rev 20:8  And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle:** the number of whom *is* as the sand of the sea.

Rev 20:9  And **they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.**

Rev 20:10  And **the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.**

**Judgment Before the Great White Throne**

Rev 20:11  And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

Rev 20:12  And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

Rev 20:13  And **the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.**

Rev 20:14  And **death and hell were cast into the lake of fire. This is the second death.**

**Rev 20:15  And whosoever was not found written in the book of life was cast into the lake of fire.**

Rev 21:8  But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, **shall have their part in the lake which burneth with fire and brimstone: which is the second death.**

Rev 22:7  Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophecy of this book.

Rev 22:8  And I John saw these things, and heard *them.* And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

Rev 22:9  Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.