Bondage, Spiritual Is to the *devil* — 1Ti 3:7; 2Ti 2:26. Is to the fear of death — Heb 2:14,15. Is to sin — Joh 8:34; Ac 8:23; Ro 6:16; 7:23; Ga 4:3; 2Pe 2:19. Deliverance from, promised — Isa 42:6,7. Christ delivers from — Lu 4:18,21; Joh 8:36; Ro 7:24,24; Eph 4:8. The gospel, the instrument of deliverance from — Joh 8:32; Ro 8:2. Saints are delivered from — Ro 6:18,22. Deliverance from, illustrated — De 4:20. Typified Israel in Egypt. — Ex 1:13,14.

R A TORREY NEW TOPICAL TEXTUAL

<https://healingdeliverance.net/wp-content/ebooks/Other/torreys_new_topical_textbook_ra_torrey%20concordances.pdf>

*Devil*, The Sinned against God — 2Pe 2:4; 1Jo 3:8. **Cast out** of heaven — Lu 10:18. Cast down to hell — 2Pe 2:4; Jude 1:6. The author of the fall — Ge 3:1,6,14,24. Tempted Christ — Mt 4:3-10. Perverts the Scripture — Mt 4:6; Ps 91:11,12. Opposes God’s work — Zec 3:1; 1Th 2:18. Hinders the gospel — Mt 13:19; 2Co 4:4. Works lying wonders — 2Th 2:9; Re 16:14. Assumes the form of an angel of light — 2Co 11:14. The wicked Are the children of. — Mt 13:38; Ac 13:10; 1Jo 3:10. Turn aside after. — 1Ti 5:15. Do the lusts of. — Joh 8:44. **Possessed** by. — Lu 22:3; Ac 5:3; Eph 2:2. Blinded by. — 2Co 4:4. Deceived by. — 1Ki 22:21,22; Re 20:7,8. Ensnared by. — 1Ti 3:7; 2Ti 2:26. Troubled by. — 1Sa 16:14. Punished, together with. — Mt 25:41. Saints Afflicted by, only as God permits. — Job 1:12; 2:4-7. Tempted by. — 1Ch 21:1; 1Th 3:5. Sifted by. — Lu 22:31. Should resist. — Jas 4:7; 1Pe 5:9. Should be armed against. — Eph 6:11-16. Should be watchful against. — 2Co 2:11. Overcome. — 1Jo 2:13; Re 12:10,11. Shall finally triumph over. — Ro 16:20. Triumph over, by Christ Predicted. — Ge 3:15. In resisting his temptations. — Mt 4:11. In casting out the spirits of. — Lu 11:20; 13:32. In em**power**ing his disciples to **cast out**. — Mt 10:1; Mr 16:17. In destroying the works of. — 1Jo 3:8. Completed by his death. — Col 2:15; Heb 2:14. Illustrated. — Lu 11:21,22. Character of Presumptuous. — Job 1:6; Mt 4:5,6. Proud. — 1Ti 3:6. **Power**ful. — Eph 2:2; 6:12. Wicked. — 1Jo 2:13. Malignant. — Job 1:9; 2:4.

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Subtle. — Ge 3:1; 2Co 11:3. Deceitful. — 2Co 11:14; Eph 6:11. Fierce and cruel. — Lu 8:29; 9:39,42; 1Pe 5:8. Cowardly. — Jas 4:7. The Apostasy is of — 2Th 2:9; 2Ti 4:1. Shall be condemned at the judgment — Jude 1:6; Re 20:10. Everlasting fire is prepared for — Mt 25:41. Compared to A fowler. — Ps 91:3. Fowls. — Mt 13:4. A sower of tares. — Mt 13:25,28. A wolf. — Joh 10:12. A roaring lion. — 1Pe 5:8. A serpent. — Re 12:9; 20:2.

Divination An abominable practice — 1Sa 15:23. All who practised it, abominable — De 18:12. Practised by Diviners. — De 18:14. Enchanters. — De 18:10; Jer 27:9. Witches. — Ex 22:18; De 18:10. Charmers. — De 18:11. Wizards. — De 18:11; 1Sa 28:3. Consulters of familiar spirits. — De 18:11. Magicians. — Ge 41:8; Da 4:7. Astrologers. — Isa 47:13; Da 4:7. Sorcerers. — Jer 27:9; Ac 13:6,8. Necromancers. — De 18:11. Soothsayers. — Isa 2:6; Da 2:27. False prophets. — Jer 14:14; Eze 13:3,6. Effected through Enchantments. — Ex 7:11; Nu 24:1. Sorcery. — Isa 47:12; Ac 8:11. Observing times. — 2Ki 21:6. Observing heavenly bodies. — Isa 37:13. Raising the dead. — 1Sa 28:11,12. Inspecting the inside of beasts. — Eze 21:21. The flight of arrows. — Eze 21:21,22. Cups. — Ge 44:2,5. Rods. — Ho 4:12. Dreams. — Jer 29:8; Zec 10:2. Connected with idolatry. — 2Ch 33:5,6. Books of, numerous and expensive. — Ac 19:19. A lucrative employment. — Nu 22:7; Ac 16:16. Those who practised Regarded as wise men. — Da 2:12,27. Regarded with awe. — Ac 8:9,11. Consulted in difficulties. — Da 2:2; 4:6,7. Used mysterious words and gestures. — Isa 8:19. A system of fraud — Eze 13:6,7; Jer 29:8. Frustrated by God — Isa 44:25. Could not injure the Lord’s people — Nu 23:23. The law Forbade to the Israelites the practice of. — Le 19:26; De 18:10,11. Forbade seeking to. — Le 19:31; De 18:14. Punished with death those who used. — Ex 22:18; Le 20:27. Punished those who sought to. — Le 20:6.

Dreams Visions in sleep — Job 33:15; Da 2:28. Often by imaginary — Job 20:8; Isa 29:8. Excess of business frequently leads to — Ec 5:3. God’s will often revealed in — Nu 12:6; Job 33:15. False prophets Pretended to. — Jer 23:25-28; 29:8. Not to be regarded in. — De 13:1-3; Jer 27:9. Condemned for pretending to. — Jer 23:32. Vanity of trusting to natural — Ec 5:7. The ancients Put great faith in. — Jdj 7:15. Often perplexed by. — Ge 40:6; 41:8; Job 7:14; Da 2:1; 4:5. Anxious to have, explained. — Ge 40:8; Da 2:3.

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Consulting magicians on. — Ge 41:8; Da 2:2-4. God the only interpreter of — Ge 40:8; 41:16; Da 2:27-30; 7:16. Mentioned in scripture of Abimelech. — Ge 20:3-7. Jacob. — Ge 28:12; 31:10. Laban. — Ge 31:24. Joseph. — Ge 37:5-9. Pharaoh’s butler and baker. — Ge 40:5-19. Pharaoh. — Ge 41:1-7. Midianite. — Jdj 7:13-15. Solomon. — 1Ki 3:5-15. Nebuchadnezzar. — Da 2:1,31; 4:5,8. Daniel. — Da 7:1-28. Joseph. — Mt 1:20,21; 2:13,19,20. Wise men. — Mt 2:11,12. Pilate’s wife. — Mt 27:19. Illustrative of Prosperity of sinners. — Job 20:5-8, Ps 73:19,20. Impure imaginations. — Jude 1:8. Enemies of the church. — Isa 29:7,8.

Hell The place of disembodied spirits — Ac 2:31. Which Christ visited. — Lu 23:43; Ac 2:31; 1Pe 3:19. Contains, a place of rest, Abraham’s bosom. — Lu 16:23. Paradise. — Lu 23:43. And a place of torment. — Lu 16:23.

The place of future punishment Destruction from the presence of God. — 2Th 1:9.

Described as Everlasting punishment. — Mt 25:46. Everlasting fire. — Mt 25:41. Everlasting burnings. — Isa 33:14. A furnace of fire. — Mt 13:42,50. A lake of fire. — Re 20:15. Fire and brimstone. — Re 14:10. Unquenchable fire. — Mt 3:12. Devouring fire. — Isa 33:14.

Prepared for the *devil*, & c — Mt 25:41. *Devil*s are confined in, until the judgment day — 2Pe 2:4; Jude 1:6. Punishment of, is eternal — Isa 33:14; Re 20:10. The wicked shall be turned into — Ps 9:17. Human **power** cannot preserve from — Eze 32:27. The body suffers in — Mt 5:29; 10:28. The soul suffers in — Mt 10:28. The wise avoid — Pr 15:24. Endeavour to keep others from — Pr 23:14; Jude 1:23. The society of the wicked leads to — Pr 5:5; 9:18.

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The beast, false prophets, and the *devil* shall be cast into — Re 19:20; 20:10. The **power**s of, cannot prevail against the Church — Mt 16:18. Illustrated — Isa 30:33.

**SATAN**

Then **Satan** attacked Israel **by inciting David** to enumerate a census of Israel.  (1Ch 21:1)

One day, divine beings presented themselves to the LORD, and **Satan** accompanied them.  (Job 1:6)

The LORD asked **Satan**, "Where have you come from?" In response, **Satan** answered the LORD, "From wandering all over the earth and walking back and forth throughout it."  (Job 1:7)

Then the LORD asked **Satan**, "Have you considered my servant Job? There is no one like him on earth. The man is blameless as well as upright. He fears God and keeps away from evil."  (Job 1:8)

But in response, **Satan** asked the LORD, "Does Job fear God for nothing?  (Job 1:9)

Then the LORD told **Satan**, "Very well then, everything he owns is under your control, only you may not extend your hand against him." So **Satan** left the LORD's presence.  (Job 1:12)

Some time later, divine beings again presented themselves to the LORD, and **Satan** accompanied them to present himself to the LORD.  (Job 2:1)

The LORD asked **Satan**, "Where have you come from?" In response, **Satan** told the LORD, "From wandering all over the earth and walking back and forth throughout it."  (Job 2:2)

The LORD asked **Satan**, "Have you considered my servant Job? There is no one like him on earth. The man is blameless as well as upright. He fears God and keeps away from evil. He remains firm in his integrity, even though you have been urging me to overwhelm him without cause."  (Job 2:3)

**Satan** answered the LORD, "Skin for skin! The man will give up everything that he owns in exchange for his health.  (Job 2:4)

Then the LORD told **Satan**, "Very well then, he is under your control. Just preserve his life."  (Job 2:6)

So **Satan** left the LORD's presence and struck Job with terrible boils from the sole of his feet to the top of his head.  (Job 2:7)

Then I saw Joshua the High Priest standing in the presence of the angel of the LORD, with **Satan** standing at his right to oppose him.  (Zec 3:1)

The LORD told **Satan**, "The LORD rebuke you, **Satan**—in fact, may the LORD who has chosen Jerusalem rebuke you! This man is a burning brand plucked from the fire, is he not?"  (Zec 3:2)

Then Jesus told him, "Go away, **Satan**! Because it is written, 'You must worship the Lord your God and serve only him.'"  (Mat 4:10)

So if **Satan** drives out **Satan**, he is divided against himself. How, then, can his kingdom stand?  (Mat 12:26)

But Jesus turned and told Peter, "Get behind me, **Satan**! You are an offense to me, because you are not thinking God's thoughts but human thoughts!"  (Mat 16:23)

He was in the wilderness for 40 days being tempted by **Satan**. He was among wild animals, and angels were ministering to him.  (Mar 1:13)

So Jesus called them together and began to speak to them in parables. "How can **Satan** drive out **Satan**?  (Mar 3:23)

So if **Satan** rebels against himself and is divided, he cannot stand. Indeed, his end has come.  (Mar 3:26)

Some people are like the seeds along the path, where the word is sown. When they hear it, **Satan** immediately comes and takes away the word that was sown in them.  (Mar 4:15)

But turning and looking at his disciples, Jesus rebuked Peter, saying, "Get behind me, **Satan**, because you're not thinking God's thoughts but human thoughts!"  (Mar 8:33)

He told them, "I watched **Satan** falling from heaven like lightning.  (Luk 10:18)

Now, if **Satan** is divided against himself, how can his kingdom last? After all, you say that I drive out demons by Beelzebul.  (Luk 11:18)

Shouldn't this woman, a descendant of Abraham whom **Satan** has kept bound for eighteen long years, be set free from this **bondage** on the Sabbath day?"  (Luk 13:16)

But **Satan** **went into Judas** called Iscariot, who belonged to the circle of the Twelve.  (Luk 22:3)

"Simon, Simon, listen! **Satan** has asked **permission to sift all** of you like wheat,  (Luk 22:31)

After he had taken the piece of bread, **Satan** **entered** him. Then Jesus told him, "Do quickly what you are going to do!"  (Joh 13:27)

Peter asked, "Ananias, why has **Satan** filled your heart so that you should lie to the Holy Spirit and keep back some of the money you got for the land?  (Act 5:3)

You will help them understand and turn them from darkness to light and from **Satan**'s control to God, so that their sins will be forgiven and they will receive a share among those who are sanctified by faith in me.'  (Act 26:18)

The God of peace will soon crush **Satan** under your feet. May the grace of our Lord Jesus, the Messiah, be with all of you!  (Rom 16:20)

turn this man over to **Satan** for the destruction of his body, so that his spirit may be saved on the Day of the Lord.  (1Co 5:5)

Do not withhold yourselves from each other unless you agree to do so just for a set time, in order to devote yourselves to prayer. Then you should come together again so that **Satan** does not tempt you through your lack of self-control.  (1Co 7:5)

so that we may not be outsmarted by **Satan**. After all, we are not unaware of his intentions.  (2Co 2:11)

And no wonder, since **Satan** himself masquerades as an angel of light.  (2Co 11:14)

To keep me from becoming conceited because of the exceptional nature of these revelations, a thorn was given to me and placed in my body. It was **Satan**'s messenger to keep on tormenting me so that I would not become conceited.  (2Co 12:7)

That is why we wanted to come to you. Certainly I, Paul, wanted to come time and again, but **Satan** blocked our way.  (1Th 2:18)

The coming of the lawless one will be accompanied by the **power** of **Satan**. He will use every kind of **power**, including **miraculous signs**, **lying wonders**,  (2Th 2:9)

These include Hymenaeus and Alexander, whom I handed over to **Satan** so that they may learn not to blaspheme.  (1Ti 1:20)

For some widows have already turned away to follow **Satan**.  (1Ti 5:15)

'I know your suffering and your poverty—though you are rich—and the slander committed by those who claim to be Jews but are not. They are the synagogue of **Satan**.  (Rev 2:9)

'I know where you live. **Satan**'s throne is there. Yet you hold on to my name and have not denied your faith in me, even in the days of Antipas, my faithful witness, who was killed in your presence, where **Satan** lives.  (Rev 2:13)

'But as for the rest of you in Thyatira—you who do not hold to this teaching and who have not learned what some people call the deep things of **Satan**—I won't burden you with anything else.  (Rev 2:24)

I will make those who belong to the synagogue of **Satan**—those who claim to be Jews and aren't, but are lying—come and bow down at your feet. Then they will realize that I have loved you.  (Rev 3:9)

The huge dragon was hurled down. That ancient serpent, called the *Devil* and **Satan**, the deceiver of the whole world, was hurled down to the earth, along with its angels.  (Rev 12:9)

He captured the dragon, that ancient serpent, also known as the *devil* and **Satan**, and tied him up for a thousand years.  (Rev 20:2)

When the thousand years are over, **Satan** will be freed from his prison.

**SATAN** CALLED THE **EVIL ONE**

Mat\_5:37  Instead, let your message be 'Yes' for 'Yes' and 'No' for 'No.' Anything more than that comes from the **evil one**."

Mat\_6:13  And never bring us into temptation, but deliver us from the **evil one**.'

Mat\_13:19  When anyone hears the word about the kingdom yet doesn't understand it, the **evil one** comes and snatches away what was sown in his heart. This is what was sown along the path.

Mat\_13:38  while the field is the world. The good seed are those who belong to the kingdom, while the weeds are those who belong to the **evil one**.

Joh\_17:15  I am not asking you to take them out of the world but to protect them from the **evil one**.

Eph\_6:16  In addition to having clothed yourselves with these things, having taken up the shield of faith, with which you will be able to put out all the flaming arrows of the **evil one**,

2Th\_3:3  But the Lord is faithful and will strengthen you and protect you from the **evil one**.

1Jn\_2:13  I am writing to you, fathers, because you have known the one who has existed from the beginning. I am writing to you, young people, because you have overcome the **evil one**.

1Jn\_2:14  I have written to you, little children, because you have known the Father. I have written to you, fathers, because you have known the one who has existed from the beginning. I have written to you, young people, because you are strong and because God's word remains in you and you have overcome the **evil one**.

1Jn\_3:8  The person who practices sin belongs to the **evil one**, because the *devil* has been sinning from the beginning. The reason that the Son of God was revealed was to destroy what the *devil* has been doing.

1Jn\_3:12  Do not be like Cain, who was from the **evil one** and murdered his brother. And why did he murder him? Because what he was doing was evil and his brother's actions were righteous.

1Jn\_5:18  We know that the person who has been born from God does not go on sinning. Rather, the Son of God protects them, and the **evil one** cannot harm them.

1Jn\_5:19  We know that we are from God and that the whole world lies under the control of the **evil one**.

***DEVIL***

Then was Jesus led up of the Spirit into the wilderness to be tempted of the *devil*.  (Mat 4:1)

Then the *devil* taketh him up into the holy city, and setteth him on a pinnacle of the temple,  (Mat 4:5)

Again, the *devil* taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;  (Mat 4:8)

Then the *devil* leaveth him, and, behold, angels came and ministered unto him.  (Mat 4:11)

As they went out, behold, they brought to him a dumb man **possessed** with a *devil*.  (Mat 9:32)

And when the *devil* was **cast out**, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.  (Mat 9:33)

For John came neither eating nor drinking, and they say, He hath a *devil*.  (Mat 11:18)

Then was brought unto him one **possessed** with a *devil*, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.  (Mat 12:22)

The enemy that sowed them is the *devil*; the harvest is the end of the world; and the reapers are the angels.  (Mat 13:39)

And, behold, a woman of Canaan came out of the same coasts, and **cried** unto him, saying, Have mercy on me, O Lord, *thou* Son of David; my daughter is **grievously vexed** with a *devil*.  (Mat 15:22)

And Jesus rebuked the *devil*; and he departed out of him: and the child was cured from that very hour.  (Mat 17:18)

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the *devil* and his angels:  (Mat 25:41)

And they come to Jesus, and see him that was **possessed** with the *devil*, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.  (Mar 5:15)

And they that saw *it* told them how it befell to him that was **possessed** with the *devil*, and *also* concerning the swine.  (Mar 5:16)

And when he was come into the ship, he that had been **possessed** with the *devil* prayed him that he might be with him.  (Mar 5:18)

The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the *devil* out of her daughter.  (Mar 7:26)

And he said unto her, For this saying go thy way; the *devil* is gone out of thy daughter.  (Mar 7:29)

And when she was come to her house, she found the *devil* gone out, and her daughter laid upon the bed.  (Mar 7:30)

Being forty days tempted of the *devil*. And in those days he did eat nothing: and when they were ended, he afterward hungered.  (Luk 4:2)

And the *devil* said unto him, If thou be the Son of God, command this stone that it be made bread.  (Luk 4:3)

And the *devil*, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.  (Luk 4:5)

And the *devil* said unto him, All this **power** will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.  (Luk 4:6)

And when the *devil* had ended all the temptation, he departed from him for a season.  (Luk 4:13)

And in the synagogue there was a man, which had a spirit of an unclean *devil*, and **cried** out with a loud voice,  (Luk 4:33)

And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the *devil* had thrown him in the midst, he came out of him, and hurt him not.  (Luk 4:35)

For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a *devil*.  (Luk 7:33)

Those by the way side are they that hear; then cometh the *devil*, and taketh away the word out of their hearts, lest they should believe and be saved.  (Luk 8:12)

(For he had commanded the **unclean spirit** to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the *devil* into the wilderness.)  (Luk 8:29)

And as he was yet a coming, the *devil* **threw** him down, and tare *him.* And Jesus rebuked the **unclean spirit**, and healed the child, and delivered him again to his father.  (Luk 9:42)

And he was casting out a *devil*, and it was dumb. And it came to pass, when the *devil* was gone out, the dumb spake; and the people wondered.  (Luk 11:14)

Jesus answered them, Have not I chosen you twelve, and one of you is a *devil*?  (Joh 6:70)

The people answered and said, Thou hast a *devil*: who goeth about to kill thee?  (Joh 7:20)

Ye are of *your* father the *devil*, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.  (Joh 8:44)

Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a *devil*?  (Joh 8:48)

Jesus answered, I have not a *devil*; but I honour my Father, and ye do dishonour me.  (Joh 8:49)

Then said the Jews unto him, Now we know that thou hast a *devil*. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.  (Joh 8:52)

And many of them said, He hath a *devil*, and is mad; why hear ye him?  (Joh 10:20)

Others said, These are not the words of him that hath a *devil*. Can a *devil* open the eyes of the blind?  (Joh 10:21)

And supper being ended, the *devil* having now put into the heart of Judas Iscariot, Simon's *son,* to betray him;  (Joh 13:2)

How God anointed Jesus of Nazareth with the Holy Ghost and with **power**: who went about doing good, and healing all that were **oppressed** of the *devil*; for God was with him.  (Act 10:38)

And said, O full of all subtilty and all mischief, *thou* child of the *devil*, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?  (Act 13:10)

Neither give place to the *devil*.  (Eph 4:27)

Put on the whole armour of God, that ye may be able to stand against the wiles of the *devil*.  (Eph 6:11)

Not a novice, lest being lifted up with pride he fall into the condemnation of the *devil*.  (1Ti 3:6)

Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the *devil*.  (1Ti 3:7)

And *that* they may recover themselves out of the snare of the *devil*, who are taken captive by him at his will.  (2Ti 2:26)

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the **power** of death, that is, the *devil*;  (Heb 2:14)

Submit yourselves therefore to God. Resist the *devil*, and he will flee from you.  (Jas 4:7)

Be sober, be vigilant; because your adversary the *devil*, as a roaring lion, walketh about, seeking whom he may devour:  (1Pe 5:8)

He that committeth sin is of the *devil*; for the *devil* sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the *devil*.  (1Jn 3:8)

In this the children of God are manifest, and the children of the *devil*: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.  (1Jn 3:10)

Yet Michael the archangel, when contending with the *devil* he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.  (Jud 1:9)

Fear none of those things which thou shalt suffer: behold, the *devil* shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.  (Rev 2:10)

And the great dragon was **cast out**, that old serpent, called the *Devil*, and **Satan**, which deceiveth the whole world: he was **cast out** into the earth, and his angels were **cast out** with him.  (Rev 12:9)

Therefore rejoice, *ye* heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the *devil* is come down unto you, having great wrath, because he knoweth that he hath but a short time.  (Rev 12:12)

And he laid hold on the dragon, that old serpent, which is the *Devil*, and **Satan**, and bound him a thousand years,  (Rev 20:2)

And the *devil* that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are,* and shall be tormented day and night for ever and ever.  (Rev 20:10)

***DEVIL*S or Translated Demons Which are 1/3rd of Fallen Angels**

And they shall no more offer their sacrifices unto *devil*s, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.  (Lev 17:7)

They sacrificed unto *devil*s, not to God; to gods whom they knew not, to new *gods that* came newly up, whom your fathers feared not.  (Deu 32:17)

And he ordained him priests for the high places, and for the *devil*s, and for the calves which he had made.  (2Ch 11:15)

Yea, they sacrificed their sons and their daughters unto *devil*s,  (Psa 106:37)

And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were **possessed** with *devil*s, and those which were lunatick, and those that had the palsy; and he healed them.  (Mat 4:24)

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have **cast out** *devil*s? and in thy name done many wonderful works?  (Mat 7:22)

When the even was come, they brought unto him many that were **possessed** with *devil*s: and he **cast out** the spirits with *his* word, and healed all that were sick:  (Mat 8:16)

And when he was come to the other side into the country of the Gergesenes, there met him two **possessed** with *devil*s, coming out of the tombs, exceeding fierce, so that no man might pass by that way.  (Mat 8:28)

So the *devil*s besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.  (Mat 8:31)

And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the **possessed** of the *devil*s.  (Mat 8:33)

But the Pharisees said, He casteth out *devil*s through the prince of the *devil*s.  (Mat 9:34)

Heal the sick, cleanse the lepers, raise the dead, **cast out** *devil*s: freely ye have received, freely give.  (Mat 10:8)

But when the Pharisees heard *it,* they said, This *fellow* doth not **cast out** *devil*s, but by Beelzebub the prince of the *devil*s.  (Mat 12:24)

And if I by Beelzebub **cast out** *devil*s, by whom do your children cast *them* out? therefore they shall be your judges.  (Mat 12:27)

But if I **cast out** *devil*s by the Spirit of God, then the kingdom of God is come unto you.  (Mat 12:28)

And at even, when the sun did set, they brought unto him all that were diseased, and them that were **possessed** with *devil*s.  (Mar 1:32)

And he healed many that were sick of divers diseases, and **cast out** many *devil*s; and suffered not the *devil*s to speak, because they knew him.  (Mar 1:34)

And he preached in their synagogues throughout all Galilee, and **cast out** *devil*s.  (Mar 1:39)

And to have **power** to heal sicknesses, and to **cast out** *devil*s:  (Mar 3:15)

And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the *devil*s casteth he out *devil*s.  (Mar 3:22)

And all the *devil*s besought him, saying, Send us into the swine, that we may enter into them.  (Mar 5:12)

And they **cast out** many *devil*s, and anointed with oil many that were sick, and healed *them.*  (Mar 6:13)

And John answered him, saying, Master, we saw one casting out *devil*s in thy name, and he followeth not us: and we forbad him, because he followeth not us.  (Mar 9:38)

Now when *Jesus* was risen early the first *day* of the week, he appeared first to Mary Magdalene, out of whom he had cast seven *devil*s.  (Mar 16:9)

And these signs shall follow them that believe; In my name shall they **cast out** *devil*s; they shall speak with new tongues;  (Mar 16:17)

And *devil*s also came out of many, **crying** out, and saying, Thou art Christ the Son of God. And he rebuking *them* suffered them not to speak: for they knew that he was Christ.  (Luk 4:41)

And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven *devil*s,  (Luk 8:2)

And when he went forth to land, there met him out of the city a certain man, which had *devil*s long time, and ware no clothes, neither abode in *any* house, but in the tombs.  (Luk 8:27)

And Jesus asked him, saying, What is thy name? And he said, Legion: because many *devil*s were **entered** into him.  (Luk 8:30)

Then went the *devil*s out of the man, and **entered** into the swine: and the herd ran violently down a steep place into the lake, and were choked.  (Luk 8:33)

Then they went out to see what was done; and came to Jesus, and found the man, out of whom the *devil*s were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.  (Luk 8:35)

They also which saw *it* told them by what means he that was **possessed** of the *devil*s was healed.  (Luk 8:36)

Now the man out of whom the *devil*s were departed besought him that he might be with him: but Jesus sent him away, saying,  (Luk 8:38)

Then he called his twelve disciples together, and gave them **power** and authority over all *devil*s, and to cure diseases.  (Luk 9:1)

And John answered and said, Master, we saw one casting out *devil*s in thy name; and we forbad him, because he followeth not with us.  (Luk 9:49)

And the seventy returned again with joy, saying, Lord, even the *devil*s are subject unto us through thy name.  (Luk 10:17)

But some of them said, He casteth out *devil*s through Beelzebub the chief of the *devil*s.  (Luk 11:15)

If **Satan** also be divided against himself, how shall his kingdom stand? because ye say that I **cast out** *devil*s through Beelzebub.  (Luk 11:18)

And if I by Beelzebub **cast out** *devil*s, by whom do your sons cast *them* out? therefore shall they be your judges.  (Luk 11:19)

But **if I with the finger of God cast out** *devil*s, no doubt the kingdom of God is come upon you.  (Luk 11:20)

And he said unto them, Go ye, and tell that fox, Behold, I **cast out** *devil*s, and I do cures to day and to morrow, and the third *day* I shall be perfected.  (Luk 13:32)

But *I say,* that the things which the Gentiles sacrifice, **they sacrifice to** *devil*s, and not to God: and I would not that ye should have **fellowship** with *devil*s.  (1Co 10:20)

Ye cannot drink the cup of the Lord, and the cup of *devil*s: ye cannot be partakers of the Lord's table, and of the table of *devil*s.  (1Co 10:21)

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to **seducing spirits**, and **doctrines of** *devil*s;  (1Ti 4:1)

Thou believest that there is one God; thou doest well: the *devil*s also believe, and tremble.  (Jas 2:19)

And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship *devil*s, and **idols** of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:  (Rev 9:20)

For they are the spirits of *devil*s, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.  (Rev 16:14)

And he **cried** mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of *devil*s, and the hold of every **foul spirit**, and a cage of every unclean and hateful bird.  (Rev 18:2)

**LUCIFER**

How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!  (Isa 14:12)

**UNCLEAN SPIRIT**

(Zec 13:2)  And it shall come to pass in that day, saith the **LORD of hosts**, *that* I will cut off the names of the **idols** out of the land, and they shall no more be remembered: and also I will cause the prophets and the **unclean spirit** to pass out of the land.

(Mat 12:43)  When the **unclean spirit** is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

(Mar 1:23)  And there was in their synagogue a man with an **unclean spirit**; and he **cried** out,

(Mar 1:26)  And when the **unclean spirit** had torn him, and **cried** with a loud voice, he came out of him.

(Mar 3:30)  Because they said, He hath an **unclean spirit**.

(Mar 5:2)  And when he was come out of the ship, immediately there met him out of the tombs a man with an **unclean spirit**,

(Mar 5:8)  For he said unto him, Come out of the man, *thou* **unclean spirit**.

(Mar 7:25)  For a *certain* woman, whose young daughter had an **unclean spirit**, heard of him, and came and fell at his feet:

(Luk 4:33)  And in the synagogue there was a man, which had a spirit of an unclean *devil*, and **cried** out with a loud voice,

(Luk 8:29)  (For he had commanded the **unclean spirit** to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the *devil* into the wilderness.)

(Luk 9:42)  And as he was yet a coming, the *devil* **threw** him down, and tare *him.* And Jesus rebuked the **unclean spirit**, and healed the child, and delivered him again to his father.

(Luk 11:24)  When the **unclean spirit** is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

(Rev 18:2)  And he **cried** mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of *devil*s, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

**UNCLEAN SPIRITS**

(Mat 10:1)  And when he had called unto *him* his twelve disciples, he gave them **power** *against* **unclean spirit**s, to cast them out, and to heal all manner of sickness and all manner of disease.

(Mar 1:27)  And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with **authority commandeth** he even the **unclean spirit**s, and they do obey him.

(Mar 3:11)  And **unclean spirit**s, when they saw him, **fell down** before him, and **cried**, saying, Thou art the Son of God.

(Mar 5:13)  And forthwith Jesus gave them leave. And the **unclean spirit**s went out, and **entered** into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

(Mar 6:7)  And he called *unto him* the twelve, and began to send them forth by two and two; and gave them **power** over **unclean spirit**s;

(Luk 4:36)  And they were all amazed, and spake among themselves, saying, What a word *is* this! for with authority and **power** he **commandeth** the **unclean spirit**s, and they **come out**.

(Luk 6:18)  And they that were vexed with **unclean spirit**s: and they were healed.

(Act 5:16)  There came also a multitude *out* of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with **unclean spirit**s: and they were healed every one.

(Act 8:7)  For **unclean spirit**s, **crying** with loud voice, came out of many that were **possessed** *with them:* and many taken with palsies, and that were lame, were healed.

(Rev 16:13)  And I saw three **unclean spirit**s like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.